

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRIBABA MASTNATH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530090
3	SCHOOL CODE (IF APPLICABLE)	40130
4	COMPLETE ADDRESS WITH PIN CODE	CIVIL ROAD ROHTAK HARYANA, ROHTAK , HARYANA - 124001
5	PRINCIPAL NAME	Kamla Gill
6	PRINCIPAL QUALIFICATION	MP.Ed, B.Ed, M.Ed, M.Phil
7	SCHOOL EMAIL ID	40130@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9466755999

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://smprsrohtak.com/downloads/download67/Download-file-671691044243.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://smprsrohtak.com/downloads/download68/Download-file-681663385561.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://smprsrohtak.com/downloads/download69/Download-file-691663385698.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://smprsrohtak.com/downloads/download70/Download-file-701691044228.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://smprsrohtak.com/downloads/download71/Download-file-711663386417.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://smpsrohtak.com/downloads/download72/Download-file-721691044313.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://smpsrohtak.com/downloads/download80/Download-file-801664779187.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://smpsrohtak.com/downloads/download73/Download-file-731691044404.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://smpsrohtak.com/downloads/download74/Download-file-741691048787.pdf
2	ANNUAL ACADEMIC CALENDER	http://smpsrohtak.com/downloads/download75/Download-file-751691118358.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://smpsrohtak.com/downloads/download76/Download-file-761691044170.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://smpsrohtak.com/downloads/download77/Download-file-771691046188.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://smpsrohtak.com/downloads/download78/Download-file-781691048658.pdf

D : STAFF (TEACHING) :

SL	INFORMATION	DETAILS
----	-------------	---------

NO.		
1	PRINCIPAL	Kamla Gill
2	TOTAL NO. OF TEACHERS	83
	PGT	19
	TGT	34
	PRT	26
3	TEACHERS SECTION RATIO	1:1.72
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	169	167	98.81	TWO COMPT.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	114	112	98.24	TWO COMPT.

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	28074.64
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 56
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	33
6	NO. OF BOYS TOILETS	42
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ZoHpB0SDrJ8&t=361s